## Purpose:

This report provides a summary of reports that are on the Forward Plan over the next 12 months that the Challenge & Improvement Committee may wish to consider.

## **Recommendation:**

1. That members consider the schedule of reports and determine whether or not they should be brought to Challenge & Improvement prior to committee consideration.

| Title  | Lead Officer      | Purpose of the report   | C&I        | Council    | G&A        | P&R        | L&R     | JSCC       | PC         |
|--|-------------------|---|------------|------------|------------|------------|---------|------------|------------|
| annual review of the<br>constitution   | Alan Robinson     | to present the draft revised constitution in advance of it been presented to ann council for approval                                   | -          | 09/05/2016 | 14/04/2016 | -          | -       | -          | -          |
| Audited Statement of<br>Accounts   | Tracey Bircumshaw | To present the audited statement of accounts for approval   | -          | -          | 15/09/2016 | -          | -       | -          | -          |
| budget monitoring report -<br>period 4 - outturn                             | Tracey Bircumshaw | to present the outturn position   | -          | -          | -          | 12/05/2016 | -       | -          | -          |
| certification of Grants and<br>Claims (external audit)                       | Tracey Bircumshaw | to present the external audit   | -          | -          | 17/03/2016 | -          | -       | -          | -          |
| Effectiveness of Internal<br>Audit   | lan Knowles       | Statutory Report in accordance with the Audit and Accounts<br>Regulations to review the effectiveness of the Internal Audit<br>function | -          | -          | 21/06/2016 | -          | -       | -          | -          |
| extrenal audit plan (external<br>audit)                                      | lan Knowles       | to present the external audit plan for 16/17 and associated fees  | -          | -          | 17/03/2016 | -          | -       | -          | -          |
| Home Working Policy<br>Review - staff policy<br>(introduce new Agile policy) | Emma Redwood      | To review the Homeworking Policy  | (blank)    | (blank)    | (blank)    | 16/06/2016 | (blank) | 02/06/2016 | (blank)    |
| IT Strategy and Action Plan  | lan Knowles       | As per CLT Min 33/15  | -          | -          | -          | 28/07/2016 | -       | -          | -          |
| Member Training update   | Alan Robinson     | To present an update on the Member development programme  | -          | -          | 08/11/2016 | -          | -       | -          | -          |
|  |                   |   |            |            | 18/04/2017 | -          | -       | -          | -          |
| MTFP   | Tracey Bircumshaw | To present the Medium Term Financial Plan   | -          | 06/03/2017 | -          | 09/02/2017 | -       | -          | -          |
| Policy Review - Travel Policy  | Emma Redwood      | To review, update and agree the Travel Policy   | -          | -          | -          | 16/06/2016 | -       | 02/06/2016 | -          |
| progress and Delivery -<br>projects and Services -<br>Period 4               | lan Knowles       | monitoring report to present progress made as at the end of the financial year  | 28/06/2016 | -          | -          | 12/05/2016 | -       | -          | 07/06/2016 |

| treasury management<br>monitoring report - period 4<br>outturn | Tracey Bircumshaw   | monitoring report presenting the outturn position   | -          | -          | -          | 12/05/2016 | - | -          | -          |
|--|---------------------|---|------------|------------|------------|------------|---|------------|------------|
| Annual Audit Letter  | lan Knowles         | To present the Annual Audit Letter - KPMG External Audit  | -          | -          | 08/11/2016 | -          | - | -          | -          |
| Internal Audit Annual<br>Report                                | lan Knowles         | To present the Internal Audit Annual Report for 2015-16   | -          | -          | 21/06/2016 | -          | - | -          | -          |
| Final Draft CIL Charging<br>Schedule                           | Eve Fawcett-Moralee | to allow cttee to make a formal consultation response during<br>the 2nd round of consultation   | -          | -          | -          | -          | - | -          | 26/04/2016 |
| CIL  | Mark Sturgess       | 204. COMMUNITY INFRASTRUCTURE LEVY (PAPER C)  | -          | 09/05/2016 | -          | -          | - | -          | 26/04/2016 |
| reccomedations from the<br>SWW Working Group                   | Mark Sturgess       | to bring together the conclusions of the work undertaken by<br>the Group and to consider their recommendations on how<br>the council and partner agencies can better work together<br>please note timescale for report may change. group as yet<br>have not agreed its timescales (15/9/15 kjc) | 23/05/2016 | -          | -          | -          | - | -          | 07/06/2016 |
| Commercial Business Case<br>(CP1 004)                          | Penny Sharp         | To determine whether to invest in a commercial project (CP1 004)  | -          | -          | -          | 16/06/2016 | - | -          | -          |
| Carbon Management Plan   | Karen Lond          | For Members to endorse and adopt the new Carbon Management Plan   | -          | -          | -          | 16/06/2016 | - | -          | -          |
| Fees and Charges -<br>Cemetaries                               | Anna Grieve         | FEES AND CHARGES  | -          | -          | -          | -          | - | -          | -          |
| Health and Safety Report                                       | Kim Leith           | To provide all throughout the Authority with information how health and safety is developing  | -          | -          | -          | 28/07/2016 | - | 07/07/2016 | -          |
| Central Lincolnshire Local<br>Plan Submission Draft            | Mark Sturgess       | Members to agree WLDC's corporate response to the<br>submission draft of the CLLP prior to submission to SoS  | -          | 09/05/2016 | -          | -          | - | -          | 26/04/2016 |
| C and i Cttee Annual Report<br>15/16                           | Katie Coughlan      | to present the Committee's annual report. setting out work<br>undertaken throughout the year and work planned for next.   | 05/04/2016 | 09/05/2016 | -          | -          | - | -          | -          |
| Annual feedback report<br>2015 to 2016                         | Lyn Marlow          | To provide members with analysis of the Compliments, complaints and comments for 2015/16  | -          | -          | 21/06/2016 | -          | - | -          | -          |
| Members Allowances   | Alan Robinson       | Discussion item to inform the work of the Independent<br>Remuneration Panel prior to their recommendations to<br>Council  | -          | -          | 15/09/2016 | -          | - | -          | -          |
| Devolution Update  | Manjeet Gill        | To update members as part of CX announcements on any<br>progress on the devolution agenda   | -          | 11/04/2016 | -          | -          | - | -          | -          |
| attendance by 3rd public<br>body                               | lan Knowles         | attendance by the 3rd public body selected for scrutiny (topic tbc)<br>this will be agencies relating to youth unemployment (tbc)   | 28/06/2016 | -          | -          | -          | - | -          | -          |
| Lincolnshire Homelessness<br>Strategy 2016 -2020               | Michelle Howard     | That members approve the Lincolnshire Homelessness<br>Strategy 2016 - 2020. This framework for all seven<br>Lincolnshire Authorities will deliver in partnership with our<br>stakeholders our priorities to prevent and tackle<br>homelessness across Lincolnshire.                             | -          | -          | -          | -          | - | -          | 19/07/2016 |
| submission version of the<br>Local Plan                        | Eve Fawcett-Moralee | to receive the submission version of the document (Mark please add detail )   | -          | -          | -          | -          | - | -          | 26/04/2016 |

| Annual Governance<br>Statement 2015/16  | James O'Shaughnessy | To present to Members the Council's AGS for 2015/16  | -          | - | 26/07/2016 | -          | -          | - | -          |
|---|---------------------|--|------------|---|------------|------------|------------|---|------------|
| AGS 14/15 Monitoring<br>Report period 3 | James O'Shaughnessy | to present monitoring information to assess progress against<br>the agreed action plan as at the end of period 3                                   | -          | - | 26/07/2016 | -          | -          | - | -          |
| Gateway Riverside LDO<br>Adoption       | Eve Fawcett-Moralee | Following consultation, the Gateway Riverside LDO will need<br>to be considered by the Prosperous Communities again for<br>adoption                | -          | - | -          | -          | -          | - | 07/06/2016 |
| Food & Health & Safety Plan<br>2016-17  | Lesley Beevers      | To present the Food & Health & Safety Plan 2016-17   | -          | - | -          | -          | 09/06/2016 | - | -          |
| Draft AGS 15/16                         | lan Knowles         | To present the draft Annual Governance Statement and Action Plan 2015-16   | -          | - | 21/06/2016 | -          | -          | - | -          |
| Unaudited Statement of<br>Accounts      | lan Knowles         | To present the unaudited Statement of Accounts for scrutiny purposes   | -          | - | 21/06/2016 | -          | -          | - | -          |
| Progress & Delivery Period 1            | lan Knowles         | To present Progress and Delivery (Projects and Services)monitoring information to the end of Period 1  | 01/09/2016 | - | -          | 28/07/2016 | -          | - | 19/07/2016 |
| Complaints, Comments and<br>Compliments | lan Knowles         | To present the annual report of feedback received  | -          | - | 26/07/2016 | -          | -          | - | -          |
| Annual Fraud Report                     | Ian Knowles         | To present the Annual Report on Fraud statistics on 2015-16  | -          | - | 26/07/2016 | -          | -          | - | -          |
| Whistleblowing Annual<br>Report         | Alan Robinson       | To present the report on the effectiveness of the whistleblowing policy and the number of incidents in which the policy had been used over 2015-16 | -          | - | 26/07/2016 | -          | -          | - | -          |
| Internal Audit Plan Q1                  | lan Knowles         | To present progress against the agreed Internal Audit Plan<br>Quarter 1  | -          | - | 26/07/2016 | -          | -          | - | -          |
| Quickline Monitoring Q1                 | Tracey Bircumshaw   | Exempt monitoring report to assess progress against the agreed business loan at the end of Quarter 1   | -          | - | 26/07/2016 | -          | -          | - | -          |
| Annual Treasury<br>Management           | Tracey Bircumshaw   | Annual report on the Treasury Management Service and actual prudential indicators 2015-16  | -          | - | -          | 28/07/2016 | -          | - | -          |
| Treasury Management<br>Monitoring Q1    | Tracey Bircumshaw   | To present the Treasury Management monitoring report for quarter 1   | -          | - | -          | 28/07/2016 | -          | - | -          |
| AGS 15/16 Monitoring<br>Report Q1       | James O'Shaughnessy | To assess progress against the agreed AGS action plan at the end of quarter 1  | -          | - | 08/11/2016 | -          | -          | - | -          |
| ISA 260                                 | Tracey Bircumshaw   | For KPMG (External Auditor) to present their report in relation to the Statement of Accounts for 2015-16   | -          | - | 15/09/2016 | -          | -          | - | -          |
| Progress and Delivery Period 2          | lan Knowles         | To present Progress and Delivery (Projects and Services)monitoring information to the end of Period 2  | 15/11/2016 | - | -          | 27/10/2016 | -          | - | 25/10/2016 |
| Budget Monitoring Q1                    | Tracey Bircumshaw   | To present budget monitoring information as at the end of period 1   | -          | - | -          | 28/07/2016 | -          | - | -          |

| Budget Monitoring Q2                            | Tracey Bircumshaw | To present budget monitoring information as at the end of period 2   | -          | -          | -          | 27/10/2016 | - | - | -          |
|---|-------------------|--|------------|------------|------------|------------|---|---|------------|
| Treasury Management Q2                          | Tracey Bircumshaw | To present the Treasury Management monitoring report for quarter 2   | -          | -          | -          | 27/10/2016 | - | - | -          |
| Internal Audit Plan Q2                          | lan Knowles       | To present progress against the agreed internal audit plan up<br>until the end of period 2   | -          | -          | 08/11/2016 | -          | - | - | -          |
| Quickline Monitoring Report<br>Q2               | Tracey Bircumshaw | Exempt monitoring report assessing progress against the agreed business loan   | -          | -          | 08/11/2016 | -          | - | - | -          |
| Fees and Charges 2017-18                        | Tracey Bircumshaw | To present the proposed fees and charges for 2017-18   | -          | -          | -          | 15/12/2016 | - | - | 06/12/2016 |
| Collection Fund Surplus and<br>Council Tax Base | Tracey Bircumshaw | To present the declaration of estimated surplus on the<br>Council's Collection Fund relating to Council Tax at the end of<br>March 2017 and to set out the Council Tax Base calculation<br>for 2017-18 | -          | 23/01/2017 | -          | 12/01/2017 | - | - | -          |
| Local Council Tax Support<br>Scheme             | Alison McCulloch  | To agree the Local Council Tax Support Scheme for WLDC for 2017-18   | -          | 23/01/2017 | -          | 15/12/2016 | - | - | -          |
| NNDR Write Offs                                 | Alison McCulloch  | Exempt report to present irrecoverable NNDR accounts and Benefits overpayments for write off   | -          | -          | -          | 15/12/2016 | - | - | -          |
| Treasury Management Draft<br>Strategy           | Tracey Bircumshaw | To present the draft strategy for scrutiny purposes  | -          | -          | 17/01/2017 | -          | - | - | -          |
| Internal Audit Plan Q3                          | lan Knowles       | To present progress against the agreed internal audit plan up<br>until the end of period 3   | -          | -          | 17/01/2017 | -          | - | - | -          |
| Quickline Monitoring Q3                         | Tracey Bircumshaw | Exempt monitoring report to assess progress against the agreed business loan   | -          | -          | 17/01/2017 | -          | - | - | -          |
| Corporate Plan                                  | Manjeet Gill      | To present the refreshed Corporate Plan  | -          | 06/03/2017 | -          | 09/02/2017 | - | - | 31/01/2017 |
| Members' Allowance<br>Scheme                    | Alan Robinson     | To consider the Remuneration Panel's recommendation for the 2017-18 allowance scheme   | -          | 23/01/2017 | -          | -          | - | - | -          |
| Progress and Delivery Q3                        | lan Knowles       | To present Progress and Delivery (Projects and<br>Services)monitoring information to the end of Period 3   | 21/02/2017 | -          | -          | 09/02/2017 | - | - | 31/01/2017 |
| Revenue Base Budgets<br>2017-18                 | Tracey Bircumshaw | To present the proposed revenue base budgets for 2017-18   | -          | 06/03/2017 | -          | 09/02/2017 | - | - | 31/01/2017 |
| Budget and Treasury<br>Management Q3            | Tracey Bircumshaw | To present the Budget and Treasury Management monitoring report for period 3   | -          | 06/03/2017 | -          | 09/02/2017 | - | - | -          |

| Certification of Grants and<br>Claims                 | Tracey Bircumshaw   | For External Audit to present the Certification of Grants and Claims   | -          | -          | 14/03/2017 | -          | - | - | -          |
|---|---------------------|--|------------|------------|------------|------------|---|---|------------|
| Combined Assurance Report 2016/17                     | James O'Shaughnessy | To present the Combined Assurance Report   | -          | -          | 14/03/2017 | -          | - | - | -          |
| Budget and Treasury<br>Management Monitoring Q4       | Tracey Bircumshaw   | To present budget monitoring and Treasury<br>Management information as at the end of period 4 and the<br>outturn position                  | -          | -          | -          | 13/04/2017 | - | - | -          |
| Progress and Delivery Q4                              | lan Knowles         | To present Progress and Delivery (Projects and Services)monitoring information to the end of Period 4                                      | 23/05/2017 | -          | -          | 13/04/2017 | - | - | 02/05/2017 |
| Quickline Monitoring Q4                               | Tracey Bircumshaw   | Exempt monitoring report to assess progress against the agreed loan as the end of period 4   | -          | -          | 18/04/2017 | -          | - | - | -          |
| Constitution Annual Review                            | Alan Robinson       | To present the Annual Review of the Constitution   | -          | 08/05/2017 | 18/04/2017 | -          | - | - | -          |
| Gainsborough Town Centre<br>Managment and Markets     | Eve Fawcett-Moralee | Growth Team proposals for the management of Gainsborough town centre and markets   | 05/04/2016 | -          | -          | -          | - | - | 26/04/2016 |
| Presentation by Simon<br>Outen                        | Katie Coughlan      | to provide verbal six month update on crime in West Lindsey  | 01/09/2016 | -          | -          | -          | - | - | -          |
|   |                     | to receive a 6month verbal update on Crime across the<br>District  | 21/02/2017 | -          | -          | -          | - | - | -          |
| C and i oPERATING<br>mETHODOLOGY 16/17                | lan Knowles         | To agree the Operating Methodology for 16/17   | 28/06/16   | -          | -          | -          | - | - | -          |
| C and I Annual Report 16/17                           | Katie Coughlan      | to present the 16/17 Annual Report   | 04/04/2017 | -          | -          | -          | - | - | -          |
| democracy group 6m update<br>report                   | Nicola Calver       | to provide an update on the ongoing work of the Group  | 01/09/2016 | -          | -          | -          | - | - | -          |
| development management<br>improvement plan            | Mark Sturgess       | to provide committee with the second report on progress<br>achieved in respect of the agreed development management<br>improvement plan.   | 11/10/2016 | -          | -          | -          | - | - | -          |
| Wewt Lindsey Event                                    | Karen Whitfield     | Magna Vitae to give a presentation of their proposals for<br>West Lindsey event for 2016 as agreed at Chairs Brief on<br>Monday 7th March. | -          | -          | -          | -          | - | - | 26/04/2016 |
| Strategic Risks - 6 month<br>Update                   | James O'Shaughnessy | to present the 6 month update  | -          | -          | 08/11/2016 | -          | - | - | -          |
|   |                     | to present the 6 monthly update  | -          | -          | 18/04/2017 | -          | - | - | -          |
| 6 month selective licensing<br>progress update report | Andy Gray           | to update cttee on how the first six months of the scheme is progressing   | -          | -          | -          | -          | - | - | 31/01/2017 |
| P AND D WORKING GRP<br>RECS                           | lan Knowles         | TO PRESENT THE PROPOSED NEW FORMAT FOR P AND D<br>REPORTING  | 23/05/2016 | -          | -          | -          | - | - | -          |
| Hemswell Masterplan                                   | Eve Fawcett-Moralee | To present the masterplan for Hemswell Cliff and the resulting project work  | -          | -          | -          | -          | - | - | 07/06/2016 |

| Second Homes Tax  | Alan Robinson       | Rural Transport:  | -          | -          | - | 28/07/2016 | - | -          | -          |
|---|---------------------|---|------------|------------|---|------------|---|------------|------------|
| Four Year Agreement                                     | lan Knowles         | MTFP  | -          | 04/07/2016 | - | -          | - | -          | -          |
| Commercial Property<br>Portfolio                        | Penny Sharp         | To seek approval for the acquisition of a commercial property<br>portfolio in line with the capital programme and Medium<br>Term Financial Plan.    | -          | -          | - | 12/05/2016 | - | -          | -          |
| revised youth<br>unemployment paper and<br>proposed q's | James O'Shaughnessy | report will set out revised set of agencies to be invited and a set of proposed questions to ask of the careers service.                            | 23/05/2016 | -          | - | -          | - | -          | -          |
| IT Desktop Refresh                                      | lan Knowles         | To set out to Members an approach to refresh the IT desktop   | -          | -          | - | 28/07/2016 | - | -          | -          |
| Proposed charges for<br>Market Rasen car parks          | Sarah Troman        | Provisional item in anticipation of public objections to<br>introduction of charges in Market Rasen car parks.<br>Objections to be heard by Members | -          | -          | - | -          | - | -          | 07/06/2016 |
|   |                     |   |            |            |   | 16/06/2016 | - | -          | -          |
| Agree Neighbourhood Plans<br>x 2                        | Luke Brown          | to present examined neighbourhood plans for adoption by council   | -          | 04/07/2016 | - | -          | - | -          | 07/06/2016 |
| Presentation by AGE UK                                  | Katie Coughlan      | to receive a presentation from representatives  | -          | -          | - | -          | - | -          | 19/07/2016 |
| DBS Policy  | Emma Redwood        | to present a DBS Policy for adoption  | -          | -          | - | 16/06/2016 | - | 02/06/2016 | -          |
| absence monitoring - 15/16<br>year end position         | Emma Redwood        | to present the year end absence figures   | -          | -          | - | -          | - | 02/06/2016 | -          |
| absence Monitoring Report -<br>6 month position         | Emma Redwood        | to present the absence figures for first 6 months of the 16/17 year   | -          | -          | - | -          | - | 06/10/2016 | -          |
| Leisure Contract<br>Reprocurement                       | Karen Whitfield     | To agree leisure specification and basis of forthcoming<br>procurement exercise and to recommend plans to P & R<br>committee                        | -          | -          | - | 28/07/2016 | - | -          | 07/06/2016 |
| West Lindsey TRading<br>Company                         | Penny Sharp         | Report to update members on the acquisition of a local<br>company and seek approval for governance arrangements for<br>a Group company structure    | -          | -          | - | 16/06/2016 | - | -          | -          |